

STATE PUBLICATIONS

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# Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have not been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

- 15186 -

DEPT. OF CONSERVATION AND NATURAL RESOURCES. Annual report. 1982/83. [Montgomery] ii, 57 p. ill.

Report year ends Sept. 30.

- 15189 -

[DEPT. OF INDUSTRIAL RELATIONS] Estimated civilian labor force: Huntsville, Alabama standard metropolitan statistical area (Madison, Limestone, & Marshall Counties) (in thousands). 1983. [Montgomery. 1] 1. annual.

- 15190 -

[DEPT. OF INDUSTRIAL RELATIONS] Estimated civilian labor force: Montgomery, Alabama standard metropolitan statistical area (Montgomery, Autauga, & Elmore Counties) (in thousands). 1983. [Montgomery. 1] 1. annual.

- 15191 -

DEPT. OF PUBLIC HEALTH. 1983 summary report for the Legislature and the Medical Association of the State of Alabama. [Montgomery, n. d.] 18 p. ill.

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

## COMMERCIAL FISHERIES ENTRY COMMISSION.

Report. Juneau.

- 15192 -

83-9. A suggested methodology for estimating the distribution of operating costs and net returns in Alaska's salmon fisheries, presented at the 34th Alaska Science Conference [held] 29 September - 1 October 1983 [at] Whitehorse, Yukon, by Kurt Schelle [and] Ben Muse. 1983. 19 l.

- 15193 -

84-1. Changes in the distribution of permit ownership in Alaska's limited fisheries, 1975-1982, prepared by E. Dinneford [and] N. Kamali. [2d ed.] 1984. xiv, 174 p. ill. 84-622209

- 15194 -

COMMISSION ON THE STATUS OF WOMEN. Profiles in change: names, notes, and quotes for Alaskan women [by Ginna Breslford. Juneau, c1983] 194 p. ill.

- 15195 -

[DEPT. OF ADMINISTRATION] Division of Personnel [and Labor Relations] Did you know? [Juneau, 1980. 2] p.

- 15196 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. 1984 long-term energy report. [Juneau, n. d.] 2 v. ill.

On cover: Working draft.

- 15197 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Annual report. 1983/84. [Juneau] 66, 2 p. ill.

- 15198 -

DEPT. OF EDUCATION. Fire Service(s) Training Program. Fire instructor certification standards. Rev. Juneau, 1984. iv, 66 p.

- 15199 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Oil pollution regulations, 18 AAC 20, 18 AAC 75. [Juneau] 1984. 31 p. ill.

- 15200 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Public swimming pools and spas: regulations, 18 AAC 30.500. [Juneau] 1983. 13 p. ill.

- 15201 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Pump operations and maintenance workshop: final report; workshops presented in: Fairbanks, Alaska - March 18-19, 1982 [and] Anchorage, Alaska - March 22-23, 1982, prepared by Tom Peardon and Fred Delvecchio. [Juneau, n. d.] unpage.

- 15202 -

DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Game is considering] Juneau [n. d.] unpage.

- 15203 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Project R51033: Alaska railroad extension, Eielson to the Canadian border; environmental assessment. [Fairbanks] 1983. 1, 125 p. ill.

Cover title: Alaska railroad extension, Eielson to the Canadian border; environmental assessment.

84-622208

- 15204 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 14, pt. 3; 1984. Edited and compiled by Joann A. Barnett. Juneau. iv, 72 p. ill.

76-644248

- 15205 -

DIVISION OF GAME. Seasonal distribution and habitat use by Sitka black-tailed deer in southeastern Alaska; volume 5, progress report, Federal aid in wildlife restoration, project W-22-2, job 2.6R, by John W. Schoen and Matthew D. Kirchhoff. Juneau, 1984. i, 25 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 15206 -

1. Proper claim staking. Rev. 1984. ii, 17 p. ill.

- 15207 -

14. Mining laws applicable in Alaska. Rev. 1984. i, 34 p.

- 15208 -

21. Geologic-hazards information-sources and consultants. Rev. 1984. i, 21 p.

- 15209 -

[DIVISION OF] MARINE HIGHWAY [SYSTEMS] Alaska marine highway, May 1, 1984 through September 30, 1984; summer schedule. [Juneau, n. d.] unpage. ill.

- 15210 -

DIVISION OF MARINE HIGHWAY SYSTEMS. Welcome aboard: M. V. Aurora. [Juneau, n. d.] folder. ill.

- 15211 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard: M. V. Chilkat. [Juneau, n. d.] folder. ill.

- 15212 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard: M. V. Le Conte. [Juneau, n. d.] folder. ill.

- 15213 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard: M. V. Malaspina. [Juneau, n. d.] folder. ill.

- 15214 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard: M. V. Matanuska. [Juneau, n. d.] folder. ill.

- 15215 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard the M. V. Bartlett. [Juneau, 1983] folder. ill.

- 15216 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard the M. V. Taku. [Juneau, 1983] folder. ill.

- 15217 -

**DIVISION OF MARINE HIGHWAY SYSTEMS.** Welcome aboard [the M. V. Tustumena. Juneau, n. d.] folder. ill.

- 15218 -

**DIVISION OF MOTOR VEHICLES.** Regulations relating to motor vehicles. [Juneau] 1982. 86 p.

- 15219 -

**GOVERNOR.** The state of the State and budget addresses before the Alaska Legislature, January 10, 1984 and January 12, 1984 [by] Governor Bill Sheffield. [Juneau] 1984. 23 1. 84-622192

- 15220 -

**GOVERNOR.** The state of the State and budget addresses before the Alaska Legislature, January 18, 1983 and January 20, 1983 [by] Governor Bill Sheffield. [Juneau, 1983?] 14 p. 84-622193

- 15221 -

**GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED.** 1984 priorities: for people with disabilities and their families, for families with gifted/talented children. Fairbanks [n. d.] ill. 24 1. ill.

- 15222 -

**[GOVERNOR'S] LOANS TASK FORCE.** A report on organizational and policy issues for Governor William J. Sheffield. [Juneau] 1983. 1, 45 1. ill.

- 15223 -

**HISTORICAL COMMISSION.** Alaska Historical Commission studies in history. Anchorage.

104. Index to the Petersburg newspapers, 1913-1916 [by] Celia Forrest. 1984. ill. 133 p.

- 15224 -

**LABORATORIES SECTION.** Alaska public health laboratory services manual. [Juneau] 1984. viii, 98 p. ill.

Cover title: Laboratory services manual: microbiology, immunology, virology; Alaska public health laboratories.

- 15225 -

**LAWS, STATUTES, ETC.** Alaska statutes, Title 8, Chapter 1-3, Board of Electrical Examiners statutes and regulations. [Juneau, Board of Electrical Examiners] 1983. 23 p.

Cover title.

- 15226 -

**LAWS, STATUTES, ETC.** Alaska statutes, Title 8, Chapter 1-3, psychologist & psychological associate statutes 08.86, and regulations, Chapter 60. [Juneau] Board of Psychologist and Psychological Associate Examiners, 1983. 25 p.

- 15227 -

**LAWS, STATUTES, ETC.** Centralized licensing statute, AS 08.01; Marine pilot statute, 08.62; Marine pilot regulations, 12 AAC 56. Juneau, Board of Marine Pilots, 1983. 33 p.

Cover title.

- 15228 -

**LAWS, STATUTES, ETC.** Centralized licensing statute, AS 08.01-03; State Medical Board statutes, AS 08.01, State Medical Board regulations, 12 AAC 40. Juneau, 1983. 33 p.

Cover title.

- 15229 -

**LAWS, STATUTES, ETC.** Centralized licensing statute, AS 08.01-03; State Medical Board statutes, AS 08.64; State Medical Board regulations, 12 AAC 40. Juneau, State Medical Board, 1983. 33 p.

Cover title.

- 15230 -

**LAWS, STATUTES, ETC.** Centralized licensing statute, AS 08.01.010 - AS 08.03.020; Dispensing opticians statutes, AS 08.71.010 - AS 08.71.240; Dispensing optician regulations, 12 AAC 30.010 - 12 AAC 30.910. Juneau, Board of Dispensing Opticians, 1983. 20 p.

Cover title.

- 15231 -

**LAWS, STATUTES, ETC.** Chapter 25, Uniform reciprocal enforcement of support act. [Juneau, n. d.] 11 p.

- 15232 -

**LAWS, STATUTES, ETC.** Oil pollution statutes, Title 46. [Juneau] Dept. of Environmental Conservation, 1984. unpage. ill.

- 15233 -

**LAWS, STATUTES, ETC.** Statutes and regulations. Juneau, Guide Licensing and Control Board, 1983. 27 p.

- 15234 -

**LEGISLATURE.** House of Representatives. Committee on Resources. The Alaska Power Authority - an internal review: 1983 interim report, prepared by Jerrold Watts. [Fairbanks, n. d.] 274 p.

84-622210

**LEGISLATURE.** House of Representatives. Research Agency. House Research Agency report. [Juneau]

- 15235 -

83-A. Cash-based budgeting: a response to revenue uncertainty [by] O. Alexander Hoke. 1984. 79 p. ill.

84-622212

- 15236 -

83-B. Health care cost containment: implications for Alaska [by] Jay Livey [and] Jonathan Sherwood. 1983. 99 p. ill.

84-622213

- 15237 -

83-C. Fuel consumption and pricing in Alaska: a regional analysis [by] Gretchen Keiser [and] David Teal. 1984. i, 80 p. ill. 84-622214

- 15238 -

**OFFICE OF MINERAL DEVELOPMENT.** Red Dog project analysis. [Juneau] 1984. various pagings. ill. Issued in cooperation with the Dept. of Community and Regional Affairs and other State agencies. 84-622211

- 15239 -

**OFFICE OF THE GOVERNOR.** Boards and Commissions Office. Boards and commissions book. Mar. 1984. Juneau. 120, 140 1. 77-643306

- 15240 -

**OIL AND GAS CONSERVATION COMMISSION.** Statistical report. 1983. Anchorage. vi, 208 p. ill. annual. 80-644698

- 15241 -

**PUBLIC OFFICES COMMISSION.** Manual of instructions, statement for Conflict of interest law, AS 39.50. Anchorage, 1983. 12, 3 p. 84-622254

- 15242 -

**RURAL DEVELOPMENT COUNCIL.** Goals, structure, program emphasis, membership, officers & directors. [Juneau] 1984. 6 p.

- 15243 -

**STATE COMMISSION FOR HUMAN RIGHTS.** Annual report. 1983. [Anchorage] 56 p.

**STATE LIBRARY, Juneau.** Historical monograph. Juneau.

- 15244 -

8. Captain David B. Walker journal and papers, 1864-1869, American Russian Commercial Company superintendent at Wood Island, Alaska (Ice Works), from an original manuscript in the Alaska Historical Library. 1984. 60 p. ill. 84-622198

- 15245 -

**TASK FORCE ON ALTERNATIVE USES OF NORTH SLOPE NATURAL GAS.** Evaluation of alternatives for transportation and utilization of Alaskan North Slope gas; summary report [by] Booz, Allen & Hamilton, Inc. [Juneau] 1983. various pagings. ill. On t.p.: Draft.

- 15246 -

**UNIVERSITY OF ALASKA.** Anchorage Community College. Planning for the eighties: report to the University of Alaska Foundation Board of Trustees and College of Fellows. [Anchorage] 1982. 24 1. ill. [1st]3d; 1979/80-1981/82. By Dennis F. Walle. [Anchorage] 3 v.

- 15247 -

**UNIVERSITY OF ALASKA, Anchorage.** Library. Archives and Manuscripts Dept. Annual report. [1st]3d; 1979/80-1981/82. By Dennis F. Walle. [Anchorage] 3 v.

**UNIVERSITY OF ALASKA, Fairbanks.** Marine advisory bulletin. [Fairbanks]

- 15248 -

15. Fisherman's record-keeping system for income taxes/Neqsurtem qemangqaillerkaa income tax-aam kalikainek, by Craig S. Weise. Yupik translation by Alaska Native Language Center. 1984. 13 p. Issued in cooperation with the Alaska Sea Grant College Program.

- 15249 -

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. 4-H report: Alaska youth. [Fairbanks] 1983. 9 p. ill. 15250

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. 4-H resource guide [by Michael E. Laing. Fairbanks] 1984. unpage. (Its 55-ML-65)

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. A. [Fairbanks]

- 15251 -

30. Vegetables and fruits for Alaska: recommended variety list for interior Alaska [by Wayne G. Vandre] Rev. 1984. 6 p.

- 15252 -

31. Vegetables and fruits for Alaska: recommended variety list for southcentral Alaska [by Wayne G. Vandre and Donald E. Carling] Rev. 1984. 6 p.

- 15253 -

330. Root maggots in Alaska home gardens, by David P. Bleicher. Rev. 1984. [3] p. ill.

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Alaska gardening tips. [Fairbanks]

- 15254 -

A-332. The Alaska master gardener program. 1984. [2] p. ill.

- 15255 -

A-333. Overwintering the fuchsia. 1984. [2] p. ill.

- 15256 -

A-541. Choosing a pest control operator. 1984. [2] p. ill.

- 15257 -

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Certified Volunteer Unit Program. Sponsored [in cooperation with] the National Extension Homemaker Council [and] the Alaska Extension Homemakers Council. [Fairbanks, n. d. 5] 1.

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. CH/C. [Fairbanks]

- 15258 -

L-91. Babysitters handbook [leader's guide, by Claudia Radvansky] 1984. various pagings. ill.

- 15259 -

M-21. Babysitters handbook [by Claudia Radvansky] 1984. 11, 11, 8, 10, 8 p. ill.

- 15260 -

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. The family perspective [a leadership development project] Palmer [n. d. 6] p. ill. (Its Family community leadership)

- 15261 -

**UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Farm forum 1983. [Sponsored by Fairbanks Soil Conservation Sub-District, Tanana Valley Rural Development Council. Fairbanks, 1983] 77 p.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Publication. [Fairbanks]

- 15262 -

LGP-005. Alaskan municipalities in the 1980s, by Jo Ann Kuchle. 1983. 9 p. ill. (Its Technical assistance series)

Issued in cooperation with the Local Government Program.

- 15263 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Sugar in our foods [by] Marguerite Stetson. [Fairbanks, n. d. 2] p.

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. M. I. R. L. report. Fairbanks.

- 15264 -

68. Annual Conference on Alaskan Placer Mining. 5th; 1983. Compiled and edited by Bruce W. Campbell, Jim Madonna [and] M. Susan Husted. x, 84 p. ill.

#### ARIZONA

BUREAU OF HEALTH PLANNING. Special studies. Phoenix.

- 15265 -

Ser. 900, no. 7. Nursing manpower study: the status of nursing in Arizona, by Eastwest Research Associates, Inc. 1981. x, 178 p. ill.

Issued in cooperation with the Arizona Nurses' Association and others. 84-622204

- 15266 -

COMMISSION FOR POSTSECONDARY EDUCATION.

Arizona higher education course equivalency guide. 1979/80, 1981/82-1983/84. Phoenix. 4 v.

Issued in cooperation with the Arizona Board of Regents, State Board of Directors for Community Colleges of Arizona, and Higher Education Coordinating Council.

Cover title: Course equivalency guide.

- 15267 -

COMMISSION FOR POSTSECONDARY EDUCATION.

Final report, assessment of training needs for Arizona student financial aid practitioners. [Phoenix, n. d.] 82 p. +

On cover: Arizona State student financial assistance training program. 84-622207

- 15268 -

COMMISSION FOR POSTSECONDARY EDUCATION.

Income and expenditures of Arizona postsecondary students, by R. Ross Erbschloe and Robert H. Fenske, with the assistance of Vincent Roig and Robert A. Witter. [n. p.] American College Testing Program, 1984. vii, 51 p. 84-622206

- 15269 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS [SECTION] Annual revision of civilian labor force tables. 1983. [Phoenix] unpaged.

- 15270 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. 1982 Arizona training profiles: data processing & computer science [developed by the Governor's Manpower Program in cooperation with the Commission for Postsecondary Education. Phoenix, 1982] unpaged.

- 15271 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. 1982 Arizona training profiles: electronics [developed by the Governor's Manpower Program in cooperation with the Commission for Postsecondary Education. Phoenix, 1982] unpaged.

- 15272 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. 1982 Arizona training profiles: office occupations [developed by the Governor's Manpower Program in cooperation with the Commission for Postsecondary Education. Phoenix, 1982] unpaged.

- 15273 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Compilation of occupational supply data from the Arizona postsecondary education community. 1979/80-1981/82. Compiled by Katharine Boone. [Phoenix] 3 v.

1980/81 and 1981/82 compiled by JoAnn Wilson.

Issued in cooperation with the Commission for Postsecondary Education.

Cover title, 1980/81 and 1981/82: Arizona occupational supply...

- 15274 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. A study of the relationship between postsecondary education and economic development in selected States: a joint project of the Office of Economic Planning and Development and the Commission for Postsecondary Education, prepared by JoAnn Wilson. [Phoenix] 1981. ii, 76 p. 84-622205

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Energy Division. Research report. [Phoenix]

- 15275 -

12R. Energy and related laws: an annotated compilation of Federal and State laws having potential impact on energy use and development in Arizona, compiled by Carol Korhonen. 1983. 64 p. 84-622256

UNIVERSITY OF ARIZONA, Tucson. Arizona State Museum. Cultural Resource Management Division. Archaeological series. [Tucson]

- 15276 -

150. Hohokam archaeology along the Salt-Gila Aqueduct, central Arizona project. Contributions by Earl W. Sires, Jr. [and others] Edited by Lynn S. Teague and Patricia L. Crown. Prepared for U. S. Bureau of Reclamation. 1983. 2 v. in 3. ill.

Contents.—v. 3, pts. 1-4. Specialized activity sites.—v. 5, pts. 3-5. Small habitation sites on Queen Creek. 83-621788

#### ARKANSAS

- 15277 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Fulton and Izard Counties, Arkansas [by Larry B. Ward and James F. Rowlett. Fayetteville, 1984] vii, 122, 65 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service. 84-602616

- 15278 -

BOARD OF REGISTRATION FOR FORESTERS. Roster of registered foresters. Vol. 14; 1984. [Little Rock] unpage.

- 15279 -

DEPT. OF COMPUTER SERVICES. State of Arkansas centrex telephone directory. Vol. 17; 1984. [Little Rock] 8, 25 p.

- 15280 -

DEPT. OF EDUCATION. Annual statistical report of the public schools of Arkansas. 1982/84. Little Rock. 157 p. 77-643293

- 15281 -

DEPT. OF EDUCATION. Rankings of Arkansas school districts on selected items. 1984. Little Rock. 105 p. 80-646554

- 15282 -

DEPT. OF EDUCATION. Statistical data on pupil transportation. 1982/83. Little Rock. unpage. annual.

- 15283 -

DEPT. OF EDUCATION. Division [of] Instructional Services. Administrator's guide for art education. [Little Rock] 1983. 53 p. ill.

Cover title: Art education: administrators' guide.

- 15284 -

DEPT. OF LABOR. Annual report. 57th; 1982/83. [Little Rock] v, 23 p. ill. 78-643602

- 15285 -

DIVISION OF REHABILITATION SERVICES. Personnel directory. May 1984. [Little Rock] 34 p.

- 15286 -

EDUCATION STANDARDS COMMITTEE. Standards for accreditation of Arkansas public schools: report. Vol. 2. [Little Rock, n. d.] ii, 70 p.

At head of title: A companion document...

84-621601

- 15287 -

INSURANCE DEPT. Notice of public hearing: proposed adoption of rule and regulation to establish standards for universal life insurance. Little Rock, 1984. 11 p.

- 15288 -

INSURANCE DEPT. Notice of public hearing: rule and regulation 18, "minimum standards for disability insurance." Little Rock, 1984. 26, v1.

- 15289 -

INSURANCE DEPT. Rule and regulation 33: variable life insurance model regulation. [Little Rock, 1984] 25 l.

- 15290 -

INDUSTRIAL DEVELOPMENT COMMISSION. The Small Business Administration 503 loan program; BIDCO: Business and Industry Development Corporation. [Little Rock, n. d.] folder.

- 15291 -

LAWS, STATUTES, ETC. Arkansas laws relating to labor, 1983. Little Rock, Dept. of Labor [n. d.] 165 p.

- 15292 -

SOCIAL SERVICES [DIVISION] Aid to Families with Dependent Children. [Rev. Little Rock, 1983] 7 p.

- 15293 -

SOCIAL SERVICES DIVISION. Child abuse and neglect: the Arkansas law and child protective services. [Little Rock, n. d.] folder. ill.

- 15294 -

SOCIAL SERVICES DIVISION. A child is waiting. [Little Rock, n. d.] folder. ill.

- 15295 -

SOCIAL SERVICES [DIVISION] Family planning services. Little Rock [1982] folder.

- 15296 -

SOCIAL SERVICES [DIVISION] Getting your food stamps by mail. [Little Rock, 1981] folder. ill.

- 15297 -

SOCIAL SERVICES DIVISION. Handbook for service workers. Rev. Little Rock [1981] various pagings. ill.

- 15298 -

SOCIAL SERVICES DIVISION. Instructions for hearings by telephone. [Little Rock, 1983. 2] p.

- 15299 -

SOCIAL SERVICES DIVISION. Job club participant packet: work program. Little Rock, 1982. 2, 3, 3, 5, 10 p.

- 15300 -

SOCIAL SERVICES DIVISION. A Medicaid program: early & periodic screening diagnosis & treatment program (EPSDT). [Little Rock, n. d. 6] p. ill.

- 15301 -

SOCIAL SERVICES [DIVISION] Questions and answers about general relief assistance. [Little Rock, 1983. 1] 1.

- 15302 -

SOCIAL SERVICES DIVISION. Child Development Unit. Minimum licensing requirements for child placement agencies. [Little Rock] 1984. 40 p. 84-622258

- 15303 -

SOCIAL SERVICES DIVISION. Food Stamp Program. Monthly reporting: what you must do. [Little Rock, 1984] folder.

- 15304 -

SOCIAL SERVICES DIVISION. Foster Care [Unit]. Foster family services. [Little Rock, 1982] folder. ill.

- 15305 -

SOCIAL SERVICES DIVISION. Foster Care Unit. Foster parent handbook. [Little Rock, 1982] ii, 32 p.

- 15306 -

SOCIAL SERVICES DIVISION. Office of Medical Services. Your guide to Medicaid services in Arkansas. [Rev.] Little Rock [1983] 12 p.

- 15307 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Annual report to the Governor of Arkansas. 1983. [Little Rock] 27 p. ill.

Cover title: Annual report.

- 15308 -

STATE LIBRARY, Little Rock. Extension Services. Arkansas public library statistics; a compilation of the statistics concerning public library operations as reported by the library administrators for fiscal years 1982 and 1983, compiled by Robert E. Black. Little Rock, 1983. iv, 74 p. ill. 84-622202

- 15309 -

**STATE PLANT BOARD.** Plant Inspection and Quarantine Section. List of Arkansas nurserymen, nursery dealers, strawberry plant growers for the season 1983-84. Little Rock [n. d.] 14 p.

**UNIVERSITY OF ARKANSAS AT LITTLE ROCK.** Cooperative Extension Service. EL. [Little Rock]

- 15310 -
- 392. Control of household insects and their relatives [by Bill F. Jones. 1984] folder. ill.
- 15311 -
- 566. Water management for rice production [by Bobby A. Huey and Philmon L. Tacker, Jr. Rev. 1984] folder. ill.

**UNIVERSITY OF ARKANSAS AT LITTLE ROCK.** Cooperative Extension Service. Fact sheet. [Little Rock]

- 15312 -
- 2005. Harvesting alfalfa hay [by] B. J. Hankins [and] Dennis R. Gardisser. [n. d. 2] p. (Its Forage series)

**UNIVERSITY OF ARKANSAS AT LITTLE ROCK.** Cooperative Extension Service. Leaflet. [Little Rock]

- 15313 -
- 52. Cotton insect management [by Donald R. Johnson and others. Rev. 1984] folder.
- 15314 -
- 148. Growing staked tomatoes in Arkansas [by F. Wayne Montgomery. Rev. 1984] folder. ill.
- 15315 -
- 247. Care of house plants [by Gerald Klingaman and Kenneth R. Scott. Rev. 1984] folder. ill.
- 15316 -
- 495. Vegetable varieties for Arkansas home gardens [by Willie Booker, Jr. and Teddy E. Morelock. Rev. 1984. 3] p.

- 15317 -
- 518. Rice varieties in Arkansas [by Bobby A. Huey and Karen A. Kuenzel. 1984] folder.

**UNIVERSITY OF ARKANSAS AT LITTLE ROCK.** Cooperative Extension Service. MP. [Little Rock]

- 15318 -
- 204. 1984 strawberry pest control [by C. C. Schaller. n. d.] 11 p.
- 15319 -
- 205. Policies & procedures manual for city parks & recreation. [n. d.] various pagings. ill.
- 15320 -
- 219. Weed control in Christmas trees, by John W. Boyd. [n. d.] 7 p. ill.

**UNIVERSITY OF ARKANSAS AT LITTLE ROCK.** School of Law. Law graduates directory. 1983/84. [Little Rock] 39 p. ill. annual.

**WORKERS' COMPENSATION COMMISSION.** OSH Research and Statistics Division. Occupational injuries and illnesses survey, Arkansas. 1980. Little Rock. 43 p. ill.

Issued in cooperation with the U. S. Bureau of Labor Statistics. 80-641059

## CALIFORNIA

- 15323 -

**ASSESSMENT STANDARDS DIVISION.** Assessors handbook: standards for assessors' maps, parcel numbering, and tax-rate area systems. Sacramento, 1984. ix, 125 p. ill.

**CALIFORNIA COOPERATIVE OCEANIC FISHERIES INVESTIGATIONS [COMMITTEE]** Data report. [Long Beach]

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DIVISION OF STATE ENERGY. Solar greenhouses and sunspaces lessons learned. [Prepared by the National Center for Appropriate Technology for the U. S. Dept. of Energy, Assistant Secretary, Conservation and Renewable Energy, Small Scale Technology Branch, Appropriate Technology Program. Madison, 1984] 35 p. ill.

A reprint.

DOE/CE/15095-8.

50 cents.

- 16791 -

DIVISION OF STATE EXECUTIVE BUDGET AND PLANNING. Manual for preparation of executive budget requests, 1985-87. [Madison, 1984] 87 p.

- 16792 -

DIVISION OF TOURISM. Economic impact of visitors in Wisconsin, 1980. Madison [n. d.] 42 p. ill.

- 16793 -

EMERGENCY NUMBER SYSTEMS BOARD. Annual report. 1982/83. Madison. unpaged. ill. Report year ends June 30. 82-644709

- 16794 -

GOVERNOR'S COMMISSION ON THE UNITED NATIONS. Annual report, 24th; 1983. Prepared and submitted by Marie E. Seitz. [Fond du Lac] 22 p. ill. 80-649882

- 16795 -

HOUSING FINANCE AUTHORITY. Annual report. 1982/83. [Madison] 31 p. ill. Report year ends June 30. 78-646490

- 16796 -

HUMAN SERVICES DEVELOPMENT SECTION. The development and operation of the community human services department: a report on experiences. [Madison, 1982] vi, 82 p. ill.

Cover title: Wisconsin community human services departments, the development & operation of the HSD.

LEGISLATIVE COUNCIL. Information memorandum. Madison.

- 16797 -

84-1. Wisconsin's Unemployment compensation law: changes enacted by the 1983 Legislature [by Dan Fernbach] Rev. 1984. 18 p.

- 16798 -

84-3. New law on regulation of retail food and other establishments (1983 Wisconsin Act 203) [by Jane R. Henkel] 1984. 13 p.

- 16799 -

84-5. Child care legislation enacted in the 1983 legislative session [by Susan Goodwin] 1984. 13 p.

- 16800 -

84-6. Regulation of fireworks in Wisconsin: 1983 Wisconsin Act 446 [by Keith Johnson] 1984. 21 p.

- 16801 -

84-9. New law recodifying and revising town laws (1983 Wisconsin Act 532) [by Don Dyke] 1984. 16 p.

- 16802 -

84-10. New law on revising the laws governing patients compensation panels (1983 Wisconsin Act 253) [by Don Salm] 1984. 11 p.

LEGISLATIVE REFERENCE BUREAU. Informational bulletin. Madison.

- 16803 -

84-IB-1. Marital property act: a compilation of materials [1983 Assembly bill 200: "marital property reform," by Jane Limprecht] 1984. 85 p.

84-622250

- 16804 -

OFFICE OF THE COMMISSIONER OF CREDIT UNIONS. Annual report on the condition of credit unions. 61st; 1983. Madison. 33 p. ill. 73-647405

- 16805 -

OFFICE OF THE STATE PUBLIC DEFENDER. Biennial report. 1981/83. [Madison] 13 p. ill.

- 16806 -

STATE HISTORICAL SOCIETY. 1984 calendar of events at the historical sites of the State Historical Society of Wisconsin. [Madison, n. d.] folder. ill.

UNIVERSITY OF WISCONSIN, Madison. Extension.

A. [Madison]

Issued by the Dept. of Agricultural Journalism, University of Wisconsin.

- 16807 -

1684. Pest control in corn. 1984. [By] R. E. Doersch [and others] 56 p. 50 cents.

- 16808 -

2105. Apple cultivars for Wisconsin [by] E. J. Stang. [n. d.] 4 p. ill. 20 cents.

- 16809 -

2328. Commercial snap bean production—green and wax [by] D. Curwen and L. G. Bundy. [n. d.] 5 p. 20 cents.

- 16810 -

2329. Pest control in commercial snap bean production [by] L. K. Binning, J. A. Wyman, and W. R. Stevenson. [n. d.] 7 p. ill. 25 cents.

- 16811 -

2336. Fungicides, nematicides, and soil fumigants [by] C. R. Grau, W. R. Stevenson, and G. L. Worf. [1983?] 4 p. 15 cents.

- 16812 -

2351. Pest control in commercial tomato production [by] L. K. Binning, J. A. Wyman, and W. R. Stevenson. [n. d.] 4 p. ill. 15 cents.

- 16813 -

2402. Spring wheat varieties for Wisconsin [by] E. S. Oplinger, M. A. Brinkman, and R. A. Forsberg. [1983? 2] p. 10 cents.

- 16814 -

3110. Disease resistant vegetables for the home garden [by] Walter R. Stevenson, Helen C. Harrison, and Mary Francis Heimann. [Rev. n. d.] 12 p. ill. 40 cents.

- 16815 -

3255. Ventilation worksheet for dairy and swine buildings [by] Brian Holmes. [n. d.] 9 p. ill. 40 cents.

- 16816 -

3258. Your DHI 305-day ME lactation average (LA) [by] Clarence C. Olson. [n. d. 4] p. ill. 15 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension.

B. [Madison]

Issued by the Dept. of Agricultural Journalism, University of Wisconsin.

- 16817 -

3248. Enriching your relationship [by] Charles B. Hennon. [n. d. 4] p. ill. 15 cents.

- 16818 -

3253. Remodeling: where to begin [by] John Merrill. [n. d. 4] p. (Its Housing: family living education) 15 cents.

- 16819 -

UNIVERSITY OF WISCONSIN, Madison. Land Tenure Center. Available publications list. NO. 30; Dec. 1982. Madison. 21 p.

- 16820 -

[UNIVERSITY OF WISCONSIN, Madison. Sea Grant College Program] Complete list of Wisconsin Sea Grant publications. [Madison, 1983?] 18 l.

- 16821 -

UNIVERSITY OF WISCONSIN SYSTEM. University resources for business & industry. [Madison, 1984] x, 149 p. + ill.

- 16822 -

WOMEN'S COUNCIL. What is comparable worth? [Madison, n. d.] folder. ill.

- 16823 -

WORKER'S COMPENSATION DIVISION. Bureau of Injury Analysis and Research. Promptness of first payment of worker's compensation. 1980. [Madison] 3, 27, 13, 2 l. annual. 82-646757

WYOMING

- 16824 -

FISH DIVISION. Brown trout populations in the channelized section of Sand Creek, Crook County; administrative report, project: 862-485-06 [by] L. C. Rockett. [Cheyenne] 1983. 2 l.

- 16825 -

FISH DIVISION. Evaluation of a yellow perch introduction on the smallmouth bass population of East Pit Pond, Sheridan County; administrative report, project: 3083-14-7702 [by] L. C. Rockett. [Cheyenne] 1983. 2 l.

- 16826 -

FISH DIVISION. Evaluation of fish populations and physical parameters in East Goose Creek below Park Reservoir, Sheridan County; administrative report, project: 3083-07-8101 [by] L. C. Rockett. [Cheyenne] 1983. 2 l.

- 16827 -

FISH DIVISION. Evaluation of forest service stream improvement structures in the Little Big Horn River; administrative report, project: 3083-08-8101 [by] L. C. Rockett. [Cheyenne] 1983. 2 l.

- 16828 -

FISH DIVISION. Evaluations of water quality in planting tanks on long-haul fish distribution units; administrative report, project: 2086-02-8202, report by Don Pedlar. [Cheyenne] 1984. 4 l.

- 16829 -

FISH DIVISION. Ice fishing derby on Saratoga Lake; progress report, project: 5084-02-8301 [by] Don Miller. [Cheyenne] 1984. 6 p. ill.

- 16830 -

FISH DIVISION. New Fork River, Sublette County; summation of available data and management recommendations; administrative report, project: 4084-28-8401, report by Jim Kurtz. [Cheyenne] 1984. 34 l. ill.

- 16831 -

FISH DIVISION. North Platte River (Miracle Mile) use investigations - 1982; administrative report, project: 5582-02-8201 [by] Larry Peterson. [Cheyenne] 1984. 12 p. ill.

- 16832 -

FISH DIVISION. Standing stock estimates, Big Creek, A-A Ranch; administrative report, report by Mark Fowden and Steve Yundt. [Cheyenne, n. d.] 10 p.

- 16833 -

FISH DIVISION. Summary of fisheries investigations conducted on the lower Sweetwater River; administrative report, project: 2083-14-6801 [by] Kerry Connell. [Cheyenne] 1983. 9 l. ill.

- 16834 -

FISH DIVISION. Updated fish population data and physical-chemical characteristics on key streams in the Powder, Tongue, and Little Big Horn River drainages; administrative report, project: 3083-01-8102 [by] L. C. Rockett. [Cheyenne] 1983. 40 p.

- 16835 -

FISH DIVISION. Walleye spawning operation, Keyhole Reservoir, 1983; administrative report, project: 3083-06-6502 [by] John W. Mueller. [Cheyenne] 1983. 3 p.

- 16836 -

FISH DIVISION. Water temperature data on three streams as related to water development projects in the Clear Creek drainage with information on the Buffalo City water project; administrative report, project: 3083-09-8201 [by] John W. Mueller. [Cheyenne] 1984. 2 p.

- 16837 -

LAWS, STATUTES, ETC. 1984 Wyoming library laws; extracted from Wyoming statutes of 1977 as amended. Cheyenne, State Library, Public Information Office [n. d.] 32 p. \$2.00.

## OFFICE OF THE WYOMING STATE ARCHAEOLOGIST.

Occasional papers on Wyoming archaeology.

[Laramie]

Issued in cooperation with the Recreation Commission.

- 16838 -

2. Archaeological salvage at 48FR1398; the Castle Gardens access road site, Fremont County, Wyoming. Edited by Danny N. Walker and Lawrence C. Todd. 1984. iv, 93 p. ill.

\$5.00; subscription requests available from: Editor, Occasional Papers on Wyoming Archaeology, Dept. of Anthropology, University of Wyoming, P. O. Box 3431, Laramie, Wyoming 82071.

- 16839 -

SECRETARY OF STATE. Vote 84. Cheyenne [1984. 3] p.

- 16840 -

SECRETARY OF STATE. Wyoming official directory. 1984. Compiled by Thyra Thomson. [Cheyenne] v, 194 p. ill. annual.

\$3.50; free to residents of Wyoming. 77-649249

- 16841 -

[STATE] DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Report on industrial revenue and pollution control bonds in the State of Wyoming, prepared by Stephen M. Achter. [Cheyenne] 1984. iv, 55 p. 84-622360

- 16842 -

STATE INSPECTOR OF MINES. Annual report. 1983. Rock Springs. 61 p. ill. 60-25328

UNIVERSITY OF WYOMING, Laramie. Agricultural Extension Service. M[iscellaneous] p[ublication. Laramie]

- 16843 -

7R. Wyoming farm, ranch, and home publications. Apr. 1984. 20 p.

- 16844 -

VITAL RECORDS SERVICES. Summary of Wyoming vital statistics. 1981-82. [Cheyenne] 2 v. ill. Cover title: Wyoming vital statistics. 59-62576

## ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

## PNW [bulletin]

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 16845 -

243. Producing processing peas in the Pacific Northwest [by N. S. Mansour, Wilbur Anderson, and Thomas J. Darnell] 1984. 11 p. ill.

- 16846 -

245. Evaluating honey bee colonies for pollination: a guide for growers and beekeepers [by D. M. Burgett and others] 1984. 5 p. ill.

## Southern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Texas, Virgin Islands, and Virginia, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 16847 -

267. Physical characteristics of soils in the southern region: Cecil [by] R. R. Bruce and [others] 1983. x, 185 p. ill.

Requests from outside cooperating States should be addressed to the Georgia Agricultural Experiment Station, Mailing Supervisor, 125 Barrow Hall, University of Georgia, Athens, GA 30602.

- 16848 -

APPALACHIAN REGIONAL COMMISSION. Annual report. 1979/80. Washington, D. C. v, 78 p. ill.

Report year ends Sept. 30.

Address: 1666 Connecticut Avenue, N. W., Washington, D. C. 20235. 66-61155

- 16849 -

ARKANSAS-WHITE-RED BASINS INTER-AGENCY COMMITTEE. Annual report. 27th; 1982/83. [Little Rock, Ark.] iv, 47 p. ill.

Report year ends Sept. 30.

Address: 5401 Federal Building, Little Rock, Ark. 72201. 60-63855

- 16850 -

DELAWARE RIVER BASIN COMMISSION. Annual report. 18th; 1980. [West Trenton, N. J.] 16 p. ill.

Address: P. O. Box 7360, West Trenton, N. J. 08628. A64-7113

- 16851 -

DELAWARE RIVER BASIN COMMISSION. Water resources program. 17th; 1981. [West Trenton, N. J.] 21. annual. 79-642852

- 16852 -

EDUCATION COMMISSION OF THE STATES. Task Force on Responsible Decisions About Alcohol. Final report (a summary). [Denver, n. d.] 16, 20, 32 p. ill.

Address: 300 Lincoln Tower, 1860 Lincoln Street, Denver, Colorado 80295.

- 16853 -

INTERSTATE OIL COMPACT COMMISSION. National stripper well survey. 1980. Oklahoma City. 14 p. ill. annual.

Issued in cooperation with the National Stripper Well Association.

Address: 900 N. E. 23, P. O. Box 53127, Oklahoma City, OK 73152. A60-9565

- 16854 -

INTERSTATE OIL COMPACT COMMISSION. Legal Committee. Legal report of oil and gas conservation activities. 32d; 1980. Oklahoma City. v, 30 p. annual. 52-62838

- 16855 -

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Proceedings. Vol. 1; 1983. Peggy Schmitt, editor. [Kansas City, Mo.] iv, 990 p. ill. annual.

Address: 1125 Grand Ave., Kansas City, Mo. 64106. 12-33195

- 16856 -

**PACIFIC MARINE FISHERIES COMMISSION.** Annual report to the Congress of the United States and the Governors and legislatures of the five compacting States: Washington, Oregon, California, Idaho, and Alaska. 36th; 1983. Russell G. Porter, editor. Portland, Or. 37 p. ill.

Address: 305 State Office Building, 1400 S. W. Fifth Avenue, Portland, Or. 97201. 49-45442

- 16857 -

**SUSQUEHANNA RIVER BASIN COMMISSION.** Annual report. 1981/82. [Harrisburg, Pa.] 30 p. ill. Report year ends June 30.

Address: 1721 North Front Street, Harrisburg, Pa. 17102-2391. 74-645970

- 16858 -

**WESTERN STATES WATER COUNCIL.** Annual report. 18th; 1983. [Salt Lake City] xii, 46 p. ill.

Address: 220 South 2nd East, Suite 200, Chancellor Building, Salt Lake City, Utah 84111.

**STATE LIBRARY SURVEYS, STUDIES, MANUALS,  
AND STATISTICAL REPORTS**

**Arkansas.**

**STATE LIBRARY, Little Rock.** Extension Services.

Arkansas public library statistics; a compilation of the statistics concerning public library operations as reported by the library administrators for fiscal years 1982 and 1983, compiled by Robert E. Black. Little Rock, 1983. iv, 74 p. ill. 84-622202

**Maine.**

**STATE LIBRARY, Augusta.** Libraries of Maine; directory and statistics. 1982. Augusta. 46 p. annual. 73-646640

**New Mexico.**

**STATE LIBRARY, Santa Fe.** Library statistics. 1982/83. [Santa Fe] 23 p. 81-649870

**North Carolina.**

**DIVISION OF STATE LIBRARY.** Statistics of North Carolina special libraries. 1982/83. [Raleigh] 7 p. Report year ends June 30. 76-640286

**Texas.**

**STATE LIBRARY, Austin.** Library Development Division. Texas academic library statistics. 1983. Austin. various pagings. annual. Issued in cooperation with the Texas Council of State University Libraries. 78-642170

**Virginia.**

**STATE COUNCIL OF HIGHER EDUCATION.** Staff technical report. [Richmond]

83-03. Academic libraries in Virginia, 1981-1982 [by John E. Molnar] 1983. iv, 41 p. ill. 84-622333

Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1984

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	4	183	Nevada .....	28	247
Alaska .....	76	811	New Hampshire .....	10	45
American Samoa .....	.....	1	New Jersey .....	32	345
Arizona .....	17	223	New Mexico .....	25	252
Arkansas .....	46	440	New York .....	40	446
California .....	39	717	North Carolina .....	76	1,012
Colorado .....	36	229	North Dakota .....	30	441
Connecticut .....	20	389	Northern Mariana Islands .....	.....	.....
Delaware .....	11	35	Ohio .....	19	381
District of Columbia .....	.....	12	Oklahoma .....	24	479
Florida .....	49	225	Oregon .....	62	608
Georgia .....	74	244	Pennsylvania .....	65	420
Guam .....	.....	1	Puerto Rico .....	9	100
Hawaii .....	9	253	Rhode Island .....	.....	19
Idaho .....	3	111	South Carolina .....	25	681
Illinois .....	53	574	South Dakota .....	28	420
Indiana .....	12	201	Tennessee .....	17	248
Iowa .....	53	947	Texas .....	153	1,013
Kansas .....	13	236	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky .....	38	268	Utah .....	12	316
Louisiana .....	35	338	Vermont .....	2	135
Maine .....	18	314	Virgin Islands .....	12	75
Maryland .....	30	656	Virginia .....	72	631
Massachusetts .....	67	449	Washington .....	69	386
Michigan .....	46	417	West Virginia .....	8	200
Minnesota .....	42	1,030	Wisconsin .....	66	396
Mississippi .....	13	163	Wyoming .....	21	247
Missouri .....	30	447	Assns. of State Officials .....	14	102
Montana .....	8	272	Total .....	1,807	20,548*
Nebraska .....	46	717			

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual

reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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